



2010 USA JUDO Youth and Scholastic National Championships

Held under the Sanction of USA JUDO (United States Judo, Inc.)
March 13-14, 2010

EVENT INFORMATION PACKET

Hosted by:	Spokane Regional Sports Commission
Tournament Headquarters Hotel	The Mirabeau Park Hotel & Convention Center 1100 N. Sullivan Road Spokane, WA 99201
Competition Site:	The HUB Regional Sports Center 19619 E. Cataldo Ave. Liberty Lake, WA 99016 509-927-0602
Check-in and Registration:	Friday, March 12, and Saturday March 13 2010: All athletes must register in person. See schedule of events for details
Weigh In	See Schedule of Events
Competition Date:	Saturday, March 13: Juvenile A, B and all Bantam Divisions Sunday, March 15: Intermediate 1 & 2, IJF-Junior,
Tournament Director:	Contact the National Office for registration questions at 719.866.4730
Referees Meeting:	See Schedule of Events
Chief Referee	To be announced
Coaches Meeting:	Coaches meeting will be held at The HUB Regional Sports Center at 7:00 p.m. on Friday, March 12. All coaches on the floor must be certified and have proper ID to be issued at meeting to gain floor access. Coaches must attend to receive credentials for event. Only USA Judo coach certification will be accepted.

Event Information/Registration forms are available on USA JUDO's Web site: www.usjudo.org

The following is a general schedule and timetable. All dates, days of the week, check-in times and weigh-in times are final. The other times listed are approximate and the Organizing Committee reserves the right to change these, if necessary.

SCHEDULE OF EVENTS

Friday, March 12, 2010	The Mirabeau Park Hotel
9:00am – 4:00 p.m.	Tournament check-in and registration for ALL competitors, Athletes Must register in person. (Coaches, referees and officials to check in at evening meetings)
9:00 a.m. – 4:00 p.m.	Weigh-ins for Juvenile A, B and Bantam Divisions
6:00 p.m.	Referees Meeting at the HUB
7:00 p.m.	Draw for Juvenile A, B & Bantam Divisions
7:30 p.m.	Technical Officials Meeting at the HUB
7:00 p.m.	Coaches meeting at the HUB
Saturday, March 13, 2010	Competition to be at the HUB Regional Sports Center
8:00 a.m.	Doors open
8:00 a.m.	Referees meeting at tournament site
8:45 a.m.	Opening Ceremonies
9:00 a.m.	Competition begins for Juvenile A, B and Bantam Divisions
11:00am – 2:00pm	Weigh-ins for Intermediate 1 & 2, and IJF-Junior Divisions at the <u>HUB Regional Sports Center.</u>
7:00 p.m.	Draw for Bantam / Intermediate 1 & 2 / IJF-Junior Divisions
Sunday, March 14, 2010	All Activities at the HUB Regional Sports Center
8:00 a.m.	Doors open
8:00 a.m.	Referees meeting
9:00 a.m.	Competition begins – Intermediate 1 & 2 and IJF-Junior

Transportation for the Referee, Technical Official and Coaches meetings on Friday evening will be provided between the Mirabeau Park Hotel and the HUB. Schedule to be posted at hotel.

REGISTRATION, ENTRY FEES, TOURNAMENT CHECK-IN

.Registration Dates/Entry Fees:

	1st Category	2nd Category	3rd Category
Postmarked no later than February 12 (Early)	\$90.00	\$75.00	\$60.00
Postmarked after February 12 (Late)	\$110.00	\$90.00	\$75.00
Walk-Up Registration fee (All entries after March 1)	\$130.00	\$130.00	\$90.00
On-line Registration by February 12	\$85.00	\$70.00	\$55.00
On-line Registration February 13-March 1	\$100.00	\$80.00	\$70.00

- DO NOT MAIL ENTRIES AFTER FEBRUARY 26. After this date, all entries should be hand carried to event and will be considered walk-up registration unless you register on-line.
- On-line registrations will not be accepted after March 1. Entries should be hand carried to event and will be considered walk-up registrations at this point.
- Personal, Business, Travelers, Certified, Cashiers checks, Money Orders or credit cards only accepted via mail in entries. Do not send cash. Credit card form attached
- Checks should be made payable to 2010 USA Judo Youth National Championships
- Entry into second category must be for same athlete
- The official entry form and all other required forms must be fully completed, properly signed, appropriate fees enclosed and mailed to the address stated on the entry form (unless the athlete registers on-line).
- Athletes may also register during Tournament Check in. You will be considered a “walk-up” at that time. All forms must be properly completed, signed and walk-up fees paid at that time.
- Entry fees are non-refundable
- Absolutely no entries will be accepted after 4:00 p.m. Friday March 12

Incomplete Entry Materials:

Entries with incomplete or missing information will be considered walk-up registrations unless the required material is received before Tournament Check-In. During Tournament Check-in, all late or incomplete registrations will be required to properly complete all forms and pay the appropriate walk-up fees.

All required forms must be properly completed and signed and the appropriate entry fees paid regardless of when the player registers.

Confirmation of Registration: Enclose a stamped, self addressed envelope to be informed whether your registration is complete or whether items are missing. Missing items received prior to the start of registration will complete registration. Otherwise, your entry will be considered incomplete and walk-up registration fees will apply.

SPECTATOR ADMISSION FEE

\$12.00 per person per day. Children under 8 years of age are free. Children 9 -12 years of age are \$8 per day or \$14 for two days. Two-day adult passes are \$20.00.

- Olympians will be granted free admission and floor passes to the event.
- USA JUDO Life Members will receive free admission (spectator seating only).

CHAMPIONSHIPS HEADQUARTERS

The host hotel will be the Mirabeau Park Hotel & Convention Center: 1100 N., Sullivan Road Spokane Valley, WA 99201 The rates are as follows: \$115.00 plus occupancy tax for up to four per room in a standard double with two queen beds. Reservations must be made by February 9, 2010. Please call 509.922.6210 or 866.584.4674 and ask for the “USA Judo Rate.”

TRANSPORTATION

Ground Transportation: Visit <http://www.visitspokane.com/visitor-info/transportation> for transportation options from the airport. Ground transportation will only be provided between competition venue and Mirabeau Park Hotel (days of competition only).

Air Transportation: The nearest airport – Spokane International Airport – is located approximately 25 minutes from the host hotel. **Don't forget to book your flight at www.judotravel.com for discount tickets for USA Judo members.**

United Airlines is the premier travel provider for USA Judo. Enjoy a discount on domestic fares provided to USA Judo by booking using the booking code: 565EE. Attendees may book their ticket on the United Olympic family website at www.united.com/usoc and receive a 5% discount, or by calling the United Olympic Desk at 1.800.841.0460 to receive a 10% discount.

MERCHANDISE BOOTH INFO

For information on merchandise/vendor booth space, [click here](#).

ELIGIBILITY FOR JUNIOR ATHLETES

Contestants may participate if they meet the following eligibility requirements:

1. A United States citizen (copy of passport or birth certificate required) or verification of citizenship on USA Judo membership card, and are eligible to represent the United States in international competition
2. A current member in good standing of USA JUDO (United States Judo, Inc.) A copy of membership card is required or circle on bottom of entry form either “Will bring current membership card to event” or “Will purchase membership at event.”
3. Born between 1991 and 2004 inclusively for all non-collegiate categories.
4. Holder of a recognized rank (USJI, USJF or USJA) of Shodan (1st degree black belt) or higher (copy of rank certificate, current USJI membership card having the rank verification symbol “(V)” printed following the rank, or rank card issued by the USJF or USJA National Offices, required),

5. If rank is lower than Shodan, the Certificate Regarding Non-Black Belt contestants must be completed and signed by a coach who holds a recognized black belt rank (proof of coach's rank required).

JUNIOR AGE CATEGORIES (Non- Collegiate) OF COMPETITION AND WEIGHT DIVISIONS

Please note that each Category is based solely on the year in which the contestant was born. The contestant's actual age on the day of competition is irrelevant. All weights are in kilograms. For each weight division, the weight range will be over the next lower weight and up to and including the weight listed. Example: Bantam 1, 28 kg – over 23 kg and up to and including 28 kg. The following age/weight categories will be in use **for this year's event (2010):**

BANTAM 1 (Born 2004): Female AND Male: 19, 23, 28, +28 kg	INTERMEDIATE 2 (Born 1998-1999): Female AND Male: 28, 31, 34, 38, 42, 48, 53, +53 kg
BANTAM 2 (Born 2003): Female AND Male: 21, 25, 30, +30 kg	JUVENILE A (Born 1996-1997): Female AND Male: 36, 40, 44, 48, 53, 58, 64, +64 kg
BANTAM 3 (Born 2002): Female AND Male: 23, 27, 31, 35, +35 kg	JUVENILE B (Born 1994-1995): Female: 40, 44, 48, 52, 57, 63, 70, +70 kg Male: 50, 55, 60, 66, 73, 81, 90, +90 kg
INTERMEDIATE 1 (Born 2000-2001): Female AND Male: 26, 30, 34, 38, 43, +43 kg	IJF-Junior (Born 1991 or later): Female: 44, 48, 52, 57, 63, 70, 78, +78 kg, Open Male: 55, 60, 66, 73, 81, 90, 100, +100 kg, Open

All contestants must compete at their true age (exception: IJF-Junior Category) and weight except when the contestant is uncontested. In the case of an uncontested competitor, the competitor may either move up into a higher weight bracket of his/her age, if he or she can make the minimum weight for the next division, or into the IJF division if appropriate. The tournament director reserves the right to make all final decisions for this Championships.

The IJF-Junior Category is the same as the International Judo Federation Junior World Championships Category. This means that there is no lower age limit. Athletes may enter if they are born in 1991 or later (1991, 1992, 1993, 1994 etc.).

Clarifications to IJF Junior Category:

For some PJC events, eligibility is restricted to athletes born in 1991, 1992 and 1993 only. Therefore, athletes who are nationally ranked in the IJF-Junior Category but do not meet the PJC year of birth requirements, will not be eligible for USA team selection in such events.

The Tournament Director reserves the right to make changes in the highest and lowest weight classes in all age divisions when it is in the best interest of the contestants to make these changes due to differences in weights. When such adjustments are made, only the highest weight sub-category will be pointable and each person must be advised that he or she may elect to fight in the pointable section.

WEIGH-IN

See Schedule of Events for times of weigh in. A calibrated practice scale will be available prior to, and during, the weigh-in periods. However, in no case will contestants be allowed on the Official Scale during Official Weigh-In for the purpose of checking weight. Contestants may check weight as many times as desired prior to the designated time of the official weigh-in. A contestant is given only one chance on the official scale during official weigh-in. **At weigh-in, athletes must present their tournament-issued identification card AND all athletes in the Juvenile B and IJF-Junior categories must present a photo ID.**

ATHLETES COMPETING IN TWO CATEGORIES ON SEPARATE DAYS NEED ONLY TO WEIGH IN ONE TIME PRIOR TO THEIR FIRST DAY OF COMPETITION.

*****ATHLETE ROSTERS/BRACKETS/DRAW*****

All draws will be conducted using USA Judo approved software. See Rules and Method of Competition for all seeding information. With the exception of seeding, the draw will be random. Divisions will be posted for coach/player inspection as soon as possible after the close of weigh-ins on each day. One hour later, any necessary corrections will be made, the draw will be performed, and brackets, with match numbers, will be posted. **It is the coach/athlete's sole responsibility to confirm that the correct athlete is listed in the correct division. Any corrections/changes must be submitted to the tournament director and/or the designee of pools/brackets within one hour of the roster being posted. Once the draw is completed and posted, any corrections/changes must be submitted to the tournament director and/or the designee of pools/brackets within one hour of the draw being posted. Failure to notify responsible tournament staff within the time frame outlined above may result in not being able to accommodate your request. ALL CHANGES MUST BE MADE 30 MINUTES PRIOR TO START OF COMPETITION.**

RULES AND METHOD OF COMPETITION

JUNIOR CATEGORIES:

The Championships will be conducted in accordance with the Contest Rules, Organization Code and Sporting Code of the International Judo Federation, as revised for the USA JUDO Youth and Scholastic National Judo Championships. Athletes competing in Junior divisions do not have to be enrolled in academic institutions to be eligible to compete; however, they must be enrolled if they are seeking to be named Academic All Americans or High School All Americans. An academic verification form is enclosed at the end of this package for those competitors.

Competition Method: The standard ("true") Double Elimination System with winner's and loser's brackets will be used. The winner of the loser's bracket will compete against the winner of the winner's bracket for 1st and 2nd place. The first one of these two contestants to have two (2) losses will be placed second; the other will be placed first. The loser of the loser's bracket will be placed 3rd. For categories of under five contestants, round robin will be the method of competition.

Seeding: There will be no seeding for any junior categories with the exception of the IJF-Junior and Juvenile B divisions where the top four athletes will be seeded in each division. In the event a seeded athlete is not present, the other athletes WILL move up in seeding. Players having the same state affiliation will be placed as far apart in the bracket as possible.

Juniors winning medals in the IJF-Junior, Juvenile A, Juvenile B, Intermediate 1 and Intermediate 2 divisions will be awarded 10 points for a gold medal, 6 points for a silver medal and 4 points for a bronze medal on the Junior Elite National Roster that corresponds to his or her weight division.

- **Determination of Weight Category:** Athletes are asked to make a **preliminary declaration** of weight on the entry form or at check-in/registration. However, in this tournament the athlete's actual weight at weigh-in will determine the category of competition, i.e. the athlete does not have to "make" the declared weight.
- **Shime-waza rule:** Shime-waza (choking) allowed in Juvenile A, B and IJF-Junior divisions only.
- **Kansetsu-waza rule:** Kansetsu-waza (arm locks) allowed in IJF-Junior divisions only.
- **Injury Rule:** Decisions as to whether an athlete may continue if injured while on the mat, are to be resolved in accordance with IJF rules; such decisions occurring off the mat or not covered by the IJF rules, are to be made by the coach, the athlete, and the Team Doctor. If there is not a unanimous opinion among these three individuals, the athlete **may not** continue (Board-approved October 22, 1998.)
- **Match lengths:** Bantam, Intermediate, Juvenile A - 3 minutes
Juvenile B and IJF-Junior - 4 minutes
- **Judo gi color:** For all IJF-Junior divisions, the blue/white judo gi requirement is mandatory. For all other divisions this requirement is optional. However, USA JUDO encourages the wearing of a blue judo gi by the "blue" side competitor. The "white" side competitor must wear a white judo gi. Competitors are responsible for appearing in the correct color gi. Competitors and their coaches are responsible for providing their own blue and white belts for this competition.
- If a contestant has no one else in the division he or she weighed in for, the player may re-weigh to make the minimum weight to move up one weight category where there are matches (see Consent for Weight Change Form). Any changes must be made prior to the start of the draw!!! If a contestant moves up a weight instead of accepting an uncontested gold medal, that athlete cannot receive points for the uncontested division. Therefore, he/she can CHOOSE to remain uncontested and receive points on the appropriate Junior Elite National Roster OR to move up and have fights and a chance to earn points in the next division. In NO CASE can an athlete move up in age except to the IJF Jr division.

NOTICE OF POSSIBLE TESTING FOR BANNED SUBSTANCES

For the IJF Junior (formerly Juvenile C) Categories and Collegiate Categories only, testing, in accordance with procedures of the U.S. Olympic Committee may be conducted by the United States Anti-Doping Agency (USADA) - the independent testing agency for Olympic sports in the United States. In the event there is a question concerning whether or not a substance is on the list, you may call the Drug Reference Hotline at 1.800.223.0393. If you prefer, you can send your correspondence and inquiries to: United States Anti-Doping Agency, 1265 Lake Plaza Dr., Colorado Springs, CO 80906. Other useful information can be found by visiting USADA's Web site: <http://www.usantidoping.org/>

JUNIOR CATEGORY AWARDS

- **Individual Awards:** Gold, Silver and Bronze medals will be awarded for first, second and third places for all divisions
- **Certificates:** High School All American Certificates will be given to **ALL** 1st place winners. Academic All-American Certificates will be awarded to all entrants with a 3.0 cumulative grade point average or higher. The Academic form is required in order for High School All American Certificates and Academic All-American certificates to be awarded.
- **Special Awards (to both male and female):** Best Technique, Fighting Spirit and Outstanding Competitor. **Team Awards:** The following High School Team Awards will be presented (Academic form is required for medals to be counted):
 - 1. Individual High School Award:** Based on Total Number of Medals. Those high schools with the same number of medals will be sorted by #gold, #silver, #bronze. Awards will be presented to the winner and runner up.
 - 2. State High School Award:** Awarded to the state with the most points based on a point system of five for gold, three for silver, and one for bronze. Certificates will be presented to all high schools in the winning and runner-up states.

All medal winners MUST be in regulation judo uniform or team sweats (track suit) to accept any and all awards.

The tournament director reserves the right to make all final decisions on events related to and surrounding these championships.

ENTRY REQUIREMENTS CHECKLIST

To assure that the requirements for participation in the Championships have been fulfilled, the following forms must be completed and sent to the address printed at the bottom of this page.

- Official Entry Form and appropriate fees**
- Copy of current USA JUDO membership card. If membership is not current, circle at the bottom of the entry form “Will bring current membership card to event” or “Will purchase membership at event.”**
- Warning, Waiver, Release of Liability and Agreement to Participate**
- Proof of Age:** Copy of birth certificate, passport, or USA JUDO membership card having the verification symbol “(V)” printed following the birthdate. **A driver’s license is not proof of age!**
- Proof of Citizenship:** Copy of birth certificate, valid passport or citizenship verified on USA Judo Membership card.. A driver’s license is not proof of citizenship. The “V” symbol on the USA Judo card does **NOT** verify citizenship only age.
- Power of Attorney:** Required for participants under the age of 18 years whose parent/guardian will not be attending the championships.
- Proof of Black Belt Rank:**
Copy of rank certificate, **OR,**
Certificate Regarding Non-Black Belt Contestants with **Copy of the signing coach’s Black Belt Certificate**
NOTE: A copy of your current USA JUDO membership card having the rank verification symbol “(V)” printed following the rank will serve as proof. In addition, rank cards issued by the USJF or USJA National Offices will serve as proof.
- Certificate of United States Citizenship and age, if not verified on your USA Judo Membership card**
- Contestants & Parent/Guardian Signatures wherever requested on all documents**
- Consent for Weight Change**
- False Alarm/Damages Statement**
- Personal Questionnaire**
- Academic (or Home School) and Full Time Certification Form**
Academic and Full Time Student Certification Form. Make sure this bears the school seal (if available), and that the school official has signed it and has included your grade point average (for USA JUDO to determine High School Academic All-American status), **OR**
Home School and Full Time Student Certification Form. Make sure that the home school instructor has signed it and has included your grade point average (for USA JUDO to determine High School Academic All-American status). In addition, documentation from the student’s state that gives authorization for the student to be home-schooled should be attached.

NOTE: A self-addressed, stamped envelope must be included to receive confirmation of Entry Form received and notification of any missing items.

Forward all forms and fees to:

**Attention: 2010 USA JUDO National Youth and Scholastic Championships
USA JUDO, One Olympic Plaza, Suite 505, Colorado Springs, CO 80909**

WARNING!
WAIVER AND RELEASE OF LIABILITY AND AGREEMENT TO PARTICIPATE

In consideration of being permitted to participate in any way, including travel to and from, the 2010 USA JUDO National Youth and Scholastic Judo Championships and related events and activities of United States Judo, Inc. (USA JUDO), the Spokane Regional Sports Commission, Swain Mats, Inc/Dollamur, Tournament Director, Tournament Organizers, Tournament Staff, Local Organizing Committee, the HUB Regional Sports Center and Washington State Judo, **I hereby:**

1. Acknowledge that I am familiar with the sport of Judo and understand the rules governing the sport of Judo.
2. Agree that prior to participating, I will inspect the mats, equipment, facilities, competition pools or divisions and the elimination or scoring system to be used, and if I believe anything is unsafe or beyond my capability, I will immediately advise my coach, supervisor, and/or a tournament official of such conditions and refuse to participate.
3. Acknowledge and fully understand that I will be engaging in a contact sport that might result in serious injury, including permanent disability or death, and severe social and economic losses due to not only my own actions, inactions, or negligence, but also to the actions, inactions, or negligence of others, the rules of the sport of Judo, or conditions of the premises or of any equipment used. Further, I acknowledge that there may be other risks not known to me or not reasonably foreseeable at this time.
4. Knowing the risks involved in the sport of Judo, I assume all such risks and accept personal responsibility for the damages caused by, arising out of, resulting from or following such injury, permanent disability, or death.
5. Release, waive, discharge and covenant not to sue the United States Judo, Inc., the United States Olympic Committee, United States Judo Federation, United States Judo Association, the Spokane Regional Sports Commission, Tournament Director, Tournament Organizers, Tournament Staff, Swain Mats, Inc./Dollamur, Washington State Judo, The HUB Regional Sports Center, together with their affiliated clubs, their respective administrators, directors, agents, coaches and other employees or volunteers of the organization, event officials, medical personnel, other participants, their parents, guardians, supervisors and coaches, sponsoring agencies, sponsors, advertisers, and if applicable, owners, lessors, and lessees of premises used to conduct the event, all of whom are hereinafter referred to as "releasee", from any and all claims, demands, losses, actions, causes of actions or damages on account of injury, including permanent disability and death and damage to property (Collectively, "Liabilities"), caused or alleged to be caused in whole or in part by the acts or omissions of the release, even if arising from their negligence, **OR OTHERWISE** to the fullest extent permitted by law.

I HAVE READ THE ABOVE WARNING, WAIVER AND RELEASE, UNDERSTAND THAT I GIVE UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND KNOWING THIS, SIGN IT VOLUNTARILY. I AGREE TO PARTICIPATE KNOWING THE RISK AND CONDITIONS INVOLVED AND DO SO ENTIRELY OF MY OWN FREE WILL. I AGREE TO PARTICIPATE KNOWING THE RISK AND CONDITIONS INVOLVED AND DO SO ENTIRELY OF MY OWN FREE WILL. I AFFIRM THAT I AM AT LEAST 18 YEARS OF AGE, OR, IF I AM UNDER 18 YEARS OF AGE, I HAVE OBTAINED THE REQUIRED CONSENT OF MY PARENT/GUARDIAN AS EVIDENCED BY THEIR SIGNATURE BELOW.

Participant's Printed Name	Participant's Signature	Date

**FOR PARENTS/GUARDIANS OF PARTICIPANTS OF MINORITY AGE
(UNDER AGE 18 AT TIME OF REGISTRATION)**

This is to certify that I, as parent/guardian with legal responsibility for this participant, do consent and agree to his/her release, as provided above, of all the Releasees, and, for myself, my heirs, assigns, and next of kin, I release and agree to indemnify and hold harmless the Releasees from any and all liabilities incident to my minor child's involvement or participation in these programs as provided above, even if arising from their negligence, to the fullest extent permitted by law. I have instructed the minor participant as to the above warnings and conditions and their ramifications.

Parent/Guardian's Printed Name	Parent/Guardian's Signature	Date

CERTIFICATE REGARDING NON-BLACK BELT CONTESTANTS

I, _____, a Judo Instructor/Coach, who has been
.....(Name of Instructor/Coach)

awarded the Judo rank of Shodan or higher, recognized by United States Judo, Inc., hereby certify that,

_____, although not

having been awarded the Judo rank of Shodan or higher, is of sufficient aptitude and skill in

Judo to compete in these Championships. **As the Instructor/Coach, I understand that this is only valid with a copy of my black belt certificate attached. I have attached my black belt certificate.**

YES_____

Signature of Judo Instructor/Coach

A copy of my proof of rank (rank certificate, USA JUDO membership card having the verification symbol “(V)” printed following my rank or rank cards issued by the USJF or USJA National Offices) is attached. MUST BE INCLUDED WITH ENTRY FORM!!!

CERTIFICATE UNITED STATES CITIZENSHIP AND AGE

I certify that I am a citizen of the United States of America and _____ years of age as of
_____(DOB).

A copy of my birth certificate, military identification, passport, voter registration card, or my USA JUDO membership card having the verification symbol “(V)” printed following my date of birth is attached. MUST BE INCLUDED WITH ENTRY FORM!!!

Signature of parent or guardianSignature of Contestant

(If contestant is under 18 years of age) (Must be signed by contestant regardless of age)

THIS FORM IS NOT REQUIRED IF DATE OF BIRTH AND CITIZENSHIP IS VERIFIED ON YOUR USA JUDO MEMBERSHIP CARD

POWER OF ATTORNEY

If contestant is under the age of 18 years on the day of competition, this document must be completed by the contestant’s parent or legal guardian if the parent or legal guardian is not attending the Championships.

I certify that I am the parent or legal guardian of _____
a minor. I will not be in attendance at the Championships and do hereby designate _____

_____, who is over 21 years of age, to be my true and lawful attorney, to act in my name, place, and stead, to do any and every act and exercise any power that I might or could do or exercise through any other person and that he/she shall deem proper or advisable, intending hereby to vest in the person acting for me full power and authority to do and perform all and every act and thing pertaining to the care and custody of said minor while traveling to, attending and participating in the Championships.

Signature of parent or legal guardian

ACADEMIC AND FULL TIME STUDENT CERTIFICATION

This is to certify that _____
(Student’s Name)

is a full time student in good standing at _____
(Name of School)

in the _____th grade.
(6, 7, 8, 9, 10, 11, 12)

The student named above has a current grade point average (based on a 4.0 scale) of: _____

Signature of school Registrar, Principal, or Athletic Director: _____
Please imprint school seal (if available)

HOME SCHOOL AND FULL TIME STUDENT CERTIFICATION

This is to certify that _____
(Student’s Name)

is a full time student in good standing in the _____th grade.
(6, 7, 8, 9, 10, 11, 12)

The student named above has a current grade point average (based on a 4.0 scale) of: _____

Signature of Home School Instructor: _____

Please attach documentation from the student’s state that gives authorization for the student to be home-schooled.

CONSENT FOR WEIGHT CHANGE OF JUNIOR CATEGORY CONTESTANTS

We (I), the undersigned parents(s) or legal guardian(s) of _____(Contestant) have been informed of the age/weight Categories of Competition for the 2010 USA JUDO National Youth and Scholastic Judo Championships.

We (I), hereby express our consent and approval that in the event that the Contestant is uncontested, he/she may either move up into another weight bracket of his/her age or to the IJF Jr age bracket but in the same weight. Please indicate your preference(s) by checking the left box(es) and circling your preference(s) below:

<input type="checkbox"/>	SAME AGE/HEAVIER WEIGHT BRACKET	PREFERRED	ALLOWED (circle one or both)
<input type="checkbox"/>	SAME WEIGHT/IJF Jr BRACKET	PREFERRED	ALLOWED (circle one or both)
<input type="checkbox"/>	WE (I) DO NOT CONSENT TO A CHANGE IN AGE/WEIGHT BRACKET UNDER ANY CIRCUMSTANCES.		

Note: Moving a contestant to a different age or weight group is subject to the USA JUDO rules in effect at the time of the event.

Parent/Guardian's Printed Name	Parent/Guardian's Signature	Date
Parent/Guardian's Printed Name	Parent/Guardian's Signature	Date

FALSE ALARM/DAMAGES STATEMENT

This form certifies that the Contestant and her/his legal guardian(s) understand that emergency vehicle response to a false alarm may result in serious injury and loss of life, and that fine, imprisonment and other possible legal consequences may result from activating any false alarm in connection with participation in this tournament. In addition, charges assessed for a false alarm or for other damage to tournament and hotel facilities shall, together with all costs and fees incurred with collecting said charges, shall be the responsibility of the responsible Contestant's parent(s) /legal guardian(s) and home Dojo. This provision has been explained to the Contestant.

Contestant's Printed Name	Contestant's Signature	Date
Parent/Guardian's Printed Name	Parent/Guardian's Signature	Date
Judo Instructor's Printed Name	Judo Instructor's Signature	Date

PERSONAL QUESTIONNAIRE

IN CASE OF EMERGENCY, PLEASE GIVE US THE FOLLOWING INFORMATION:

Player Name: (Please Print) _____

Parents Name: _____

Daytime Phone: (____) _____ Evening: (____) _____ Fax # (____) _____

Emergency Contact: _____

- Mode of Transportation to the Scholastic Championships: ___Car ___Plane ___other
- Will the parents be attending the 2010 USA JUDO National Scholastic Judo Championships?.....YES.....NO

If no, please indicate the name of the person who will attend these Championships with your child.

Name: _____ Phone: (____) _____

