

# Princeton Judo

## Invitational Judo Tournament

Junior Boys and Girls 4-16 years old  
Senior Novice, Advanced and Masters Men and Women

USJF Sanction # 10-10-05  
Date: Sunday, October 10, 2010  
Tournament Director: Cory Cuomo  
Head Referee: Billy Martin  
Location: Princeton YWCA  
59 Paul Robeson Place  
Princeton, NJ 08540

Cell) 732-406-3646

Email: [cuomoco@umdnj.edu](mailto:cuomoco@umdnj.edu)

Entry Fee: \$35.00 **Must be received by October 3rd .**  
Additional Division entry is \$10 – **(Please indicate this request)**  
Late fee \$45.00 Spectator fee: \$5 – Everyone over 8 years old.  
Eligibility: Open to current members of the USJF, USJI OR  
USJA. You must present a current USJF, USJI OR USJA card.

USJF registration will be available at tournament  
Rules: Current IJF rules will be used with the following  
modifications. Pre 1994 rules regarding safety zones  
and out of bounds area. 2 mats in use with mat size being 6  
meters x 6 meters with a 2 meter safety area. 2 minute match  
time for 16 years and under. 3 minute match time for seniors. No  
chokes ages 12 and under. No arm bars for juniors or seniors  
under Sankyu.

**Awards:**

All Female, Masters and Junior competitors 16 years old and under will receive an award.

Seniors will receive awards for 1st, 2nd and 3rd places. Senior Novice and Advanced Judoka will be in separate divisions.

**Weigh-in Times:**

- 9:00 - 9:30am Juniors 5 - 12 year olds  
All Junior Girls and All Senior/Master Female
- 10:00 - 10:30am Senior Male Division 60kg. 66kg. 73kg. 81kg
- 11:00 - 11:30am Junior Boys 13 -16 yrs
- 12:00 - 12:30pm Senior Male Division 90kg. 100kg. +100kg  
All Male Masters Competitors.

**Divisions**

All junior contestants 5-16, Senior Women and Masters will be matched as evenly as possible by age, weight, and rank within their 3 or 4 person pool.

Senior Men 60kg. 66kg. 73kg. 81kg. 90kg. 100kg. +100kg.  
Novice and Advanced Judoka will be in separate divisions for senior men.

**Directions:****From the south:**

Take **I-95** North into New Jersey. Get off at **Exit 7B** (Lawrenceville) to Route **206 North**. Follow to where 206 North takes a left (called Bayard Lane at that point) and take that left. At the first traffic light, turn right onto Paul Robeson Place. The YWCA will be on your left. Take the second driveway into the large parking lot.

**From the north:**

Take the **NJ Turnpike South to Exit 9** (New Brunswick). Bear right after the toll booth and follow NJ Route 18 North a short distance to US Route 1 South. Continue on **Route 1**, about 18 miles to the Route 571/Washington Road traffic light (an intersection with 3 gas stations and a Century 21 on the left). Make a right onto Washington Road. Go to the third traffic light and make a left onto Nassau Street. At the first light, make a right onto Witherspoon St. to the next traffic light. Turn left onto Paul Robeson Place, pass the baseball field, and turn right into the driveway of the YWCA's parking lot.

# Princeton Judo Invitational Official Entry Form

Name \_\_\_\_\_ Male or Female

Age \_\_\_\_\_ Circle One: Novice Advanced Masters

Belt \_\_\_\_\_ Rank \_\_\_\_\_ Weight \_\_\_\_\_

Club \_\_\_\_\_

Sensei \_\_\_\_\_

Address \_\_\_\_\_

Telephone \_\_\_\_\_

## **E-Mail**

**Address** \_\_\_\_\_

USJF# \_\_\_\_\_ Expire \_\_\_\_\_

USJI # \_\_\_\_\_ Expire \_\_\_\_\_

USJA# \_\_\_\_\_ Expire \_\_\_\_\_

Make Check Payable to: Cory Cuomo  
Mail to: Princeton Judo C/O Cory Cuomo  
13 W. Zoller Rd.  
East Brunswick NJ 08816

Please complete the entire entry form. Contestants and parents or guardians must sign the release form to be accepted. Incomplete entries will be returned.

**WARNING!**

**WAIVER AND RELEASE OF LIABILITY AND AGREEMENT TO PARTICIPATE**

In consideration of being permitted to participate in any way, including travel to and from, in any Judo tournament, practice, clinic, and related events and activities ("Activity") of the **United States Judo Federation, Inc., USA Judo/United States Judo, Inc., United States Judo Association, Inc., Hudson Judo Yudanshakai, Inc., Judo of New Jersey, Inc., Princeton Judo, and the Princeton YMCA**, I agree:

1. I understand the nature of Judo activities and believe I am qualified to participate in such Activity. I also understand the rules governing the sport of Judo.

2. I further acknowledge that prior to participating, I will inspect the mats, equipment, facilities, competition pools or divisions, and the elimination or scoring system to be used, and if I believe anything is unsafe or beyond my capability, I will immediately advise my coach, supervisor, and/or a tournament official of such conditions and refuse to participate.

3. I acknowledge and fully understand that I will be engaging in a contact sport that might result in serious injury, illness or disease, including permanent disability or death, and severe social and economic losses due not only to my own actions, inactions or negligence, but also to the actions, inactions, or negligence of others, the rules of the sport of Judo, or conditions of the premises or of any equipment used. Further, I acknowledge that there may be other risks not known to me or not reasonably foreseeable at this time.

4. Knowing the risks involved in the sport of Judo, I assume all such risks and accept personal responsibility for the damages following such injury, illness, disease, permanent disability, or death.

5. I hereby release, waive, discharge and covenant not to sue the **United States Judo Federation, Inc., USA Judo/United States Judo, Inc., United States Judo Association, Inc., Hudson Judo Yudanshakai, Inc., Judo of New Jersey, Inc., Princeton Judo, and the Princeton YMCA**, together with their affiliated clubs, their respective administrators, directors, officers, agents, coaches, and other employees or volunteers of the organization, event officials, medical personnel, other participants, their parents, legal guardians, supervisors and coaches, sponsoring agencies, sponsors, advertisers, and if applicable, owners, lessors, and lessees of premises used in conducting the event, all of whom are hereinafter referred to as "Releasees", from any and all litigation expenses, attorney fees, loss, liability, damage or costs on account of injury, illness, disease, including permanent disability and death or damage to property, caused or alleged to be caused in whole or in part by the negligent acts or omissions of the Releasees or otherwise to the fullest extent permitted by law.

**I HAVE READ THE ABOVE WARNING, WAIVER, AND RELEASE, UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND KNOWING THIS, SIGN IT VOLUNTARILY AND WITHOUT ANY INDUCEMENT OR ASSURANCE OF ANY NATURE. I AGREE TO PARTICIPATE KNOWING THE RISKS AND CONDITIONS INVOLVED AND DO SO ENTIRELY OF MY OWN FREE WILL. I AFFIRM THAT I AM AT LEAST 18 YEARS OF AGE, OR, IF I AM UNDER 18 YEARS OF AGE, I HAVE OBTAINED THE REQUIRED CONSENT OF MY PARENT/LEGAL GUARDIAN AS EVIDENCED BY THEIR SIGNATURE BELOW. I INTEND THIS TO BE A COMPLETE AND UNCONDITIONAL RELEASE OF ALL LIABILITY TO THE GREATEST EXTENT ALLOWED BY LAW AND AGREE THAT IF ANY PORTION OF THIS AGREEMENT IS HELD TO BE INVALID THAT THE BALANCE, NOTWITHSTANDING SHALL CONTINUE IN FULL FORCE AND EFFECT.**

\_\_\_\_\_  
Participant

\_\_\_\_\_  
Participant's Signature

\_\_\_\_\_  
Date

**FOR PARENTS/LEGAL GUARDIANS OF PARTICIPANTS OF MINORITY AGE  
(UNDER AGE 18 AT TIME OF REGISTRATION)**

This is to certify that I, as parent/legal guardian with legal responsibility for this participant, do consent and agree to his/her release, as provided above, of all the Releasees, and, for myself, my heirs, assigns, and next of kin, I release and agree to indemnify and hold harmless the Releasees from any and all liabilities incident to my minor child's involvement or participation including litigation expenses, attorney fees, loss, liability, damage or costs which may incur as the result of the minor child's participation in these programs as provided above, even if arising from their negligence, to the fullest extent permitted by law. I have instructed the minor participant as to the above warnings and conditions and their ramifications.

\_\_\_\_\_  
Parent/Legal Guardian

\_\_\_\_\_  
Parent/Legal Guardian's Signature

\_\_\_\_\_  
Date

## Parent/Legal Guardian Consent for Competitors under 18 Years of Age:

I, the undersigned parent or legal guardian of the named contestant \_\_\_\_\_, have read and

PRINT NAME OF CONTESTANT

understand the method of competition for this competition. Including contested weight categories and possible changes deemed necessary by the Tournament Director for the safety of the sport and competitors involved. I have agreed to allow my child to participate in this event.

\_\_\_\_\_  
Parent/Guardian Signature

\_\_\_\_\_  
Date

## Instructor/Coach Consent:

I, the undersigned Instructor/Coach, who holds the rank of Shodan or higher which has been awarded under the auspices of one of the following organizations: United States Judo Federation, USA Judo/United States Judo, Inc., or the United States Judo Association, have read and understand the method of competition for this tournament. Including contested weight categories and possible changes deemed necessary by the Tournament Director for the safety of the sport and competitors involved.

I hereby certify that \_\_\_\_\_,

PRINT NAME OF CONTESTANT

although not holding the rank of Shodan or above is of sufficient aptitude and skill in judo to participate in the tournament.

\_\_\_\_\_  
Instructor/Coach Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Instructor/Coaches rank and organization it was obtained

## Certificate Regarding Non-Black Belt Contestants

I \_\_\_\_\_ a Judo instructor, who has been  
(print name of Instructor)  
awarded the Judo rank of Shodan or higher, under the auspices of the USJI, USJF, USJA or  
Judo Canada, hereby certify that, \_\_\_\_\_  
(print name of contestant)  
although not having been awarded the Judo rank of Shodan or higher, is of sufficient  
aptitude and skill in Judo to compete in this competition.

Judo Instructor (print) \_\_\_\_\_

Signature of Instructor \_\_\_\_\_ Date \_\_\_\_\_

Rank \_\_\_\_\_

Organization rank obtained through \_\_\_\_\_