



**3<sup>rd</sup> West Point Judo Classic**  
~~27 FEB 2010 Postponed due to Weather to~~  
**17 APR 2010**  
 SANCTION: USA JUDO



**Open to all judoka, Juniors, and Seniors ages 5 and up**

Location: United States Military Academy at West Point, New York  
 Date: **Saturday, April 17<sup>th</sup>, 2010 (New date due to weather storm) All entry forms have been transferred to the new date.**

Tournament Location: Arvin cadet P, Building 727  
 United States Military Academy  
 West Point, NY 10996

Schedule of Events:

Saturday April 17 <sup>th</sup> ,	0800	Check In and Weigh-In Begin for Junior Competitors
	1000	Check In/Weigh In closes for Junior Competitors
	1100	Check In/Weigh In closes for Competitors 13 – 16 ***
	1200	Check In/Weigh In closes for all Senior Competitors
	11:00am	(tentative time) Competition Begins for Juniors
	2:00pm	(tentative time) Competition Begins (Senior Division)
		After Senior Divisions – Collegiate Team Competition

\*\*\* Juniors will begin competition **No earlier than 11:00**

- Rules
- Current IJF Rules will be enforced utilizing pre-2003 medical rules. Shimewaza (chokes) will be prohibited for children 12&under. Kansetsuwaza (arm locks) prohibited for competitors 16&under.
  - This will be a double elimination tournament with smaller division (4 competitors or less) competing in round robin format
  - All competitors must present a valid USJA, USJI or USJF card prior to competition.
  - Head Referee: Mel Appelbaum
  - Tournament Director: LTC Hector Morales

- Divisions
- Juniors ages 16 & under shall be grouped according to weight in order to ensure the best competition and safety for all participants
  - Competitors who want to compete in a second division, must fill out a second entry form and pay the additional fee for the second division.
  - Any entry forms not received prior to 20 November or any incomplete entry forms shall be deemed late and competitors will be required to pay the Late Entry Fee.
  - If you want to compete in a second division, you must fill out a second entry form
  - Team coaches are encouraged to consolidate all athletes' data and forward to LTC Morales

**ENTRY FEE: \$45**

~~LATE ENTRY (after 15 FEB 10):~~ \_\_\_\_\_ ~~\$65 (No late fee, all competitors pay the same price)~~

**WALK ON ENTRIES WILL BE ACCEPTED ON SATURDAY April 17<sup>th</sup>, 2010 before 10:00 for Junior and until 1200 for Seniors.**

All divisions are listed below

<b>Boys 5 - 6</b>	U50	U60 U70	+70		<b>Girls 5 - 6</b>	U50 U60	U70 +70		
<b>Boys 7 - 8</b>	U65	U75 U90	+90		<b>Girls 7 - 8</b>	U65 U75	U85 +85		
<b>Boys 9 - 10</b>	U70	U85 U100	U115	+115	<b>Girls 9 - 10</b>	U75 U85	U95 +95		
<b>Boys 11 - 12</b>	U90	U100 U120	U135	+135	<b>Girls 11 - 12</b>	U80 U95	U110 +110		
<b>Boys 13 - 14</b>	U100	U120 U135	U150	+150	<b>Girls 13 - 14</b>	U95 U120	U135 +135		
<b>Boys 15 - 16</b>	U120	U135 U150	U170	U190 +190	<b>Girls 15 - 16</b>	U105 U125	U140 U160	+160	
<b>Sr. Men, White-Green</b>			132	145	161	178	198	220	Over 220
<b>Sr. Men, Brown &amp; Black</b>			132	145	161	178	198	220	Over 220
<b>Sr. Women, White-Green</b>			105	115	125	140	155	170	Over 170
<b>Sr. Women, Brown &amp; Black</b>			105	115	125	140	155	170	Over 170

Any questions can be directed to tournament director at [hector.morales@usma.edu](mailto:hector.morales@usma.edu) or at 850-459-1498 (cell) / 845-938-6648 (work)

**Directions & Getting onto West Point**

**PLEASE NOTE: A photo ID is required for all adults 16 and older in order to gain entry onto West Point. Children must be accompanied by an adult. Be sure to allow additional time for security checks at the gate. Your vehicle is subject to inspection by security personnel.**

**From NYC:**

Take the Cross Bronx Expressway. Follow the Cross Bronx Expressway to the Bronx River Parkway north. Take the Bronx River Parkway to left fork for the Sprain Brook Parkway. Follow Sprain Brook Parkway to Route 287, left exit to Tappan Zee Bridge and Interstate 87 (New York State Thruway). Over bridge, take exit 13N onto the Palisades Interstate Parkway heading north. Take the PIP north to its end (Bear Mountain traffic circle). Follow signs for Route 9W north (3d exit off traffic circle). Follow 9W and take the first "West Point, Highland Falls" exit. This will lead you into Highland Falls, past the Visitor's Center and Museum, and through to Thayer Gate.

**From South (New Jersey):**

Take the Garden State Parkway north to the end and follow signs for the New York State Thruway (I-87) south. Exit Thruway at exit 13N onto the Palisades Interstate Parkway heading north. Take the PIP north to its end (Bear Mountain traffic circle). Follow signs for Route 9W north / West Point (3d exit off traffic circle). Follow 9W and take the first "West Point, Highland Falls" exit. This will lead you into Highland Falls, past the Visitor's Center and Museum, and through to Thayer Gate. Follow directions From Thayer Gate to Tournament (see below).

**From North (Albany/Upstate NY) via NYS Thruway:**

Take the New York State Thruway (I-87) South to exit 16. Pass through toll, take the first exit and turn left at the light. Follow signs to Route 6 and Bear Mountain Bridge Take Route 6 to the Bear Mountain traffic circle. Enter the traffic circle and follow signs for Route 9W north / West Point. Follow 9W and take the first "West Point, Highland Falls" exit. This will lead you into Highland Falls, past the Visitor's Center and Museum, and through to Thayer Gate. Follow directions From Thayer Gate to Tournament (see below).

**From East (New England) via I-84:**

Follow I-84 west into New York. Take Exit 10 for Newburgh. Carefully follow Route 9W South for about 12 miles over Storm King Mountain (many curves and slopes). Take the second "West Point, Highland Falls" exit. This will lead you into Highland Falls, past the Visitor's Center and Museum, and through to Thayer Gate. Follow directions From Thayer Gate to Tournament (see below).

**From West (Pennsylvania / Western NY):**

Follow I-84 east into New York. Take Exit 10 for Newburgh. Follow directions from East via I-84 along Route 9W.

**From North/West (Upstate NY) via Route 17:**

Take NY-17 east to Exit 130A US-6 (Bear Mountain Bridge). Stay straight on US-6. US-6 becomes state Route 293. Stay on Rt. 293 and exit onto Route 9W South. Take the second "West Point, Highland Falls" exit. This will lead you into Highland Falls, past Visitor's Center & Museum, and through to Thayer Gate. Follow directions from Thayer Gate to Tournament.

**Directions from Thayer Gate (Main Gate) to Tournament Location (Arvin Gym) & Parking Information:**

Pass through Security Checkpoint and take the first left onto Mills Rd. following signs for Trophy Point: go uphill approx 0.5 miles, pass the football stadium and take a right onto Stoney Lonesome Road. Follow Stoney Lonesome Road down to the bottom of the hill; Arvin Gym will be the 3<sup>rd</sup> right just before you reach the end of Stoney Lonesome Road. Note that parking is limited at Arvin Gym. For additional parking, go to the end of Stoney Lonesome Road and take a right. Follow Washington road for about a quarter of a mile past Trophy Point (Main Flagpole and Large granite statue on your left). You may park across from Trophy Point near the Tennis courts and Baseball field. The main entrance to Arvin Gym is located around the corner from the parking lot near the security guard shack.

**CHAMPIONSHIPS HEADQUARTERS AND CHAMPIONSHIPS SITE**

**Headquarters:** United States Military Academy – Arvin Cadet Physical Development Center BLDG  
727- West Point, New York 10996

**Hotels in the Nearby Area:**

Contestants are required to make their own hotel reservations. Transportation **WILL NOT** be provided between hotels and the tournament site.

**Holiday Inn Express Hotel & Suites**

1106 Route 9W  
Fort Montgomery, 10922  
(845)446-4277  
FAX: (845)446-4288

*(86 rooms, pool, sauna, fitness center on premises. Rooms for physically challenged available upon request. Suites include kitchenettes; some with Jacuzzis)*

**Bear Mountain Bridge Motel**

Route 9W  
Fort Montgomery, 10922  
(845)446-2472  
*south of West Point. 5 rooms with dining nearby.)*

*(2 miles*

**Victorian River View**

30 Scott's Circle  
Fort Montgomery, 10922  
(845)446-5479

*(5 rooms with shared baths. Breathtaking views from 1888 Victorian home overlooking the Hudson River and Bear Mt. Bridge. Antique furnishings, AC, TV/VCR.)*

**West Point Motel**

156 Main Street  
Highland Falls, 10928  
(845)446-4180  
FAX: (845)446-4180

*(Route 218.*

*51 rooms, (smoking and non-smoking). Handicapped facilities available. Dining nearby)*

**EconoLodge**

Intersection of Rte 218 and 9W  
 West Point (Highland Falls), New York  
 Phone: (845) 446-9400



ENTRY FORM  
**3<sup>rd</sup> West Point Judo Classic**  
**17 APR 2010**  
 SANCTION: USA JUDO



**Open to all judoka, Juniors, and Seniors ages 5 and up**

Location: United States Military Academy at West Point, New York  
 Date: Saturday, April 17<sup>th</sup>, 2010

*Please print neatly or type:*

Name		Age		Sex (Circle one): MALE / FEMALE	
Address		City		State	
Phone ( )		Birth Date		E-Mail	
Weight		Belt/Judo Rank		Club	
Club Address		City		State	
				Instructor	
				Zip	

<b>National Affiliation (circle one):</b> <b>USJI / USJA / USJF</b> Card # _____      Expiration Date: _____ <i>Note: you must present proof at registration</i>		
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**ENTRY FEE: \$45**

**Make Check payable to : Cadet Activities Fund**

Head Referee: Mel Appelbaum  
 Tournament Director: LTC Hector R. Morales-Negron

Any questions can be directed to tournament director at [hector.morales@usma.edu](mailto:hector.morales@usma.edu) or at 850-459-1498 (cell) / 845-938-6648(work)

**Send this form with waiver and Check to:** West Point Judo Classic  
 c/o LTC Morales  
 237A Barnard Lp  
 West Point, NY 10996

Rules. Current IJF Rules will be enforced utilizing the pre-2003 medical rules. Shimewaza (chokes) will be prohibited for children 12 & under. Kansetsuwaza (arm locks) prohibited for competitors 16 & under. This will be a modified double elimination competition. Divisions are listed below. Junior Divisions will be established based on age, weight & gender in order to ensure the best competition and safety for all participants.

**CIRCLE YOUR DIVISION** If you intend to compete in more than one division, fill out a second entry form

<b>Boys 5 - 6</b>	U50 U60 U70 +70	<b>Girls 5 - 6</b>	U50 U60 U70 +70
<b>Boys 7 - 8</b>	U65 U75 U90 +90	<b>Girls 7 - 8</b>	U65 U75 U85 +85
<b>Boys 9 - 10</b>	U70 U85 U100 U115 +115	<b>Girls 9 - 10</b>	U75 U85 U95 +95
<b>Boys 11 - 12</b>	U90 U100 U120 U135 +135	<b>Girls 11 - 12</b>	U80 U95 U110 +110
<b>Boys 13 - 14</b>	U100 U120 U135 U150 +150	<b>Girls 13 - 14</b>	U95 U120 U135 +135
<b>Boys 15 - 16</b>	U120 U135 U150 U170 U190 +190	<b>Girls 15 - 16</b>	U105 U125 U140 U160 +160
<b>Sr. Men, White-Green</b>	132 145 161 178 198 220		Over 220
<b>Sr. Men, Brown &amp; Black</b>	132 145 161 178 198 220		Over 220
<b>Sr. Women, White-Green</b>	105 115 125 140 155 170		Over 170
<b>Sr. Women, Brown &amp; Black</b>	105 115 125 140 155 170		Over 170

**WARNING!**

***WAIVER AND RELEASE OF LIABILITY AND AGREEMENT TO PARTICIPATE***

In consideration of being permitted to participate in any way, including travel to and from the United States Military Academy, in any Judo tournament, practice, clinic, and related events and activities of the **United States Judo, Inc., United States Judo Federation, Inc., and United States Judo Association, Inc., New York State Judo, Inc and the United Stated Military Academy Judo Team**, I hereby:

1. Acknowledge that I am familiar with the sport of Judo and understand the rules governing the sport of Judo.
2. Agree that, prior to participating, I will inspect the mats, equipment, facilities, competition pools or divisions, and the elimination or scoring system to be used, and if I believe anything is unsafe or beyond my capability, I will immediately advise my coach, supervisor, and/or a tournament official of such conditions and refuse to participate.
3. Acknowledge and fully understand that I will be engaging in a contact sport that might result in serious injury, including permanent disability or death, and severe social and economic losses due not only to my own actions, inactions or negligence, but also to the actions, inactions, or negligence of others, the rules of the sport of Judo, or conditions of the premises or of any equipment used. Further, I acknowledge that there may be other risks not known to me or not reasonably foreseeable at this time.
4. Knowing the risks involved in the sport of Judo, I assume all such risks and accept personal responsibility for the damages following such injury, permanent disability, or death.
5. Release, waive, discharge and covenant not to sue the **United States Judo, Inc., United States Judo Federation, Inc., and United States Judo Association, Inc., New York State Judo, Inc and the United Stated Military Academy Judo Team**, together with their affiliated clubs, their respective administrators, directors, agents, coaches, and other employees or volunteers of the organization, event officials, medical personnel, other participants, their parents, guardians, supervisors and coaches, sponsoring agencies, sponsors, advertisers, and if applicable, owners, lessors, and lessees of premises used in conducting the event, all of whom are hereinafter referred to as "Releasees", from any and all claims, demands, losses, or damages on account of injury, including permanent disability and death or damage to property, caused or alleged to be caused in whole or in part by the negligence of the Releasees or otherwise to the fullest extent permitted by law.

I HAVE READ THE ABOVE WARNING, WAIVER, AND RELEASE, UNDERSTAND THAT I GIVE UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND KNOWING THIS, SIGN IT VOLUNTARILY. I AGREE TO PARTICIPATE KNOWING THE RISKS AND CONDITIONS INVOLVED AND DO SO ENTIRELY OF MY OWN FREE WILL. I AFFIRM THAT I AM AT LEAST 18 YEARS OF AGE, OR, IF I AM UNDER 18 YEARS OF AGE, I HAVE OBTAINED THE REQUIRED CONSENT OF MY PARENT/GUARDIAN AS EVIDENCED BY THEIR SIGNATURE BELOW.

Participant	Participant's Signature	Date
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**FOR PARENTS/GUARDIANS OF PARTICIPANTS OF MINORITY AGE  
(UNDER AGE 18 AT TIME OF REGISTRATION)**

This is to certify that I, as parent/guardian with legal responsibility for this participant, do consent and agree to his/her release, as provided above, of all the Releasees, and, for myself, my heirs, assigns, and next of kin, I release and agree to indemnify and hold harmless the Releasees from any and all liabilities incident to my minor child's involvement or participation in these programs as provided above, even if arising from their negligence, to the fullest extent permitted by law. I have instructed the minor participant as to the above warnings and conditions and their ramifications.

Parent/Guardian	Parent/Guardian's Signature	Date
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